

Express Mail Label No. EL840356962US  
Attorney's Docket No.: A00774/70154

#4  
S. J. Jones  
1/17/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lundy LEWIS, David ST. ONGE and Ruchika MEHTA  
Serial No.: 09/481,643  
Filed: January 12, 2000  
For: METHOD AND APPARATUS FOR INTEGRATED NETWORK  
MANAGEMENT AND SYSTEMS MANAGEMENT IN COMMUNICATIONS  
NETWORKS

Examiner: Unassigned  
Art Unit: 2152

Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
JAN 14 2002  
Technology Center 2100

Sir/Madam:

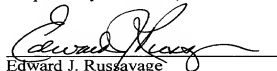
Transmitted herewith for filing is/are the following document(s):

- ☒ Revocation and New General Power of Attorney
- ☒ Certificate Under 37 CFR 3.73(b)
- ☒ Copy of Assignment
- ☒ Return Post Card

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617)720-3500, Boston, Massachusetts.

No check is enclosed. If a fee is determined to be necessary, the fee may be charged to Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,



Edward J. Russavage  
Reg. No.: 43,069  
WOLF, GREENFIELD & SACKS, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210  
Tel. (617) 720-3500

Attorney Docket No. A00774/70154  
Date: December 20, 2001  
KNDD

**CERTIFICATE UNDER 37 CFR 3.73(b)**

**RECEIVED**

**JAN 14 2002**

**Technology Center 2100**

**Applicant:** Lundy M. Lewis, David St. Onge and Ruchika Mehta

**Application No.:** 09/481,643 **Filed:** January 12, 2000

**Entitled:** METHOD AND APPARATUS FOR INTEGRATED NETWORK MANAGEMENT AND SYSTEMS MANAGEMENT IN COMMUNICATIONS NETWORKS

**Aprisma Management Technologies, Inc.,** a **Corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

Certifies that it is the assignee of the entire right, title, in the patent application identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached

OR

B. ☒ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: Lundy M. Lewis, David St. Onge and Ruchika Mehta To: Cabletron Systems, Inc.

The document was recorded in the Patent and Trademark Office at

Reel \_\_\_\_\_ Frame \_\_\_\_\_ or for which a copy thereof is attached.

2. From: Cabletron Systems, Inc. To: Aprisma Management Technologies, Inc.

The document was recorded in the Patent and Trademark Office at

Reel 011590 Frame 0363, or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

12/20/00  
Date

  
Signature

Edward J. Russavage  
Typed or Printed Name

Agent  
Title